



DEVAL L. PATRICK  
GOVERNOR

**THE COMMONWEALTH OF MASSACHUSETTS  
CIVIL SERVICE COMMISSION  
ONE ASHBURTON PLACE, ROOM 503  
BOSTON, MA 02108  
TELEPHONE: 617-727-2293  
FACSIMILE: 617-727-7590**

**CHAIRMAN**  
CHRISTOPHER C. BOWMAN

**COMMISSIONERS**  
CYNTHIA A. ITTLEMAN  
DONALD R. MARQUIS  
ELLAINA M. McDOWELL  
PAUL M. STEIN

**ADMINISTRATIVE ASSISTANT**  
MEDES J. DIAZ

*Hearing Docket for the Period 6/24/2013 through 6/28/2013*

**Monday, June 24, 2013**

***Appellant/A.A./HRD***

|          |          |                                                          |                                                                                       |
|----------|----------|----------------------------------------------------------|---------------------------------------------------------------------------------------|
| 10:00 AM | G1-13-94 | Dunn v. Boston Fire Dept.<br><i>Full Hearing</i><br>DALA | <i>To be held at DALA</i><br><i>One Congress St., 11<sup>th</sup> Fl., Boston, MA</i> |
|----------|----------|----------------------------------------------------------|---------------------------------------------------------------------------------------|

---

**Tuesday, June 25, 2013**

|         |           |                                                                 |       |
|---------|-----------|-----------------------------------------------------------------|-------|
| 9:00 AM | D1-13-138 | Vincent Bowman v. City of Brockton<br><i>Pre Hearing</i><br>CCB | _____ |
| 9:30 AM | E-13-139  | Luongo & 8 Others v. DOC & HRD<br><i>Pre Hearing</i><br>CCB     | _____ |

Hearings are conducted at the offices of the Civil Service Commission;  
One Ashburton Place, Room 503, Boston, MA 02108 unless otherwise noted.



DEVAL L. PATRICK  
GOVERNOR

**THE COMMONWEALTH OF MASSACHUSETTS  
CIVIL SERVICE COMMISSION  
ONE ASHBURTON PLACE, ROOM 503  
BOSTON, MA 02108  
TELEPHONE: 617-727-2293  
FACSIMILE: 617-727-7590**

**CHAIRMAN**  
CHRISTOPHER C. BOWMAN

**COMMISSIONERS**  
CYNTHIA A. ITTLEMAN  
DONALD R. MARQUIS  
ELLAINA M. McDOWELL  
PAUL M. STEIN

**ADMINISTRATIVE ASSISTANT**  
MEDES J. DIAZ

*Hearing Docket for the Period 6/24/2013 through 6/28/2013*

**Wednesday, June 26, 2013**

***Appellant/A.A./HRD***

9:30 AM      D1-13-87      Hammond v. Worcester Public Schools \_\_\_\_\_  
Full Hearing  
CCB

*(To be held at Durkin Administration Building; 20 Irving St., 2nd Fl., Worcester, MA 01609)*

9:30 AM      G1-13-130      Diederich v. City of Springfield \_\_\_\_\_  
Pre Hearing  
CAI

*(To be held at Springfield State Building; 436 Dwight St: RM 305; Springfield, MA)*

10:00 AM      E-13-105      Pomeroy v. City of West Springfield \_\_\_\_\_  
Pre Hearing  
CAI

*(To be held at Springfield State Building; 436 Dwight St: RM 305; Springfield, MA)*

10:30 AM      G1-13-58      Felix v. City of Pittsfield \_\_\_\_\_  
Full Hearing  
CAI

*(To be held at Springfield State Building; 436 Dwight St: RM 305; Springfield, MA)*

Hearings are conducted at the offices of the Civil Service Commission;  
One Ashburton Place, Room 503, Boston, MA 02108 unless otherwise noted.



DEVAL L. PATRICK  
GOVERNOR

**THE COMMONWEALTH OF MASSACHUSETTS  
CIVIL SERVICE COMMISSION  
ONE ASHBURTON PLACE, ROOM 503  
BOSTON, MA 02108  
TELEPHONE: 617-727-2293  
FACSIMILE: 617-727-7590**

**CHAIRMAN**  
CHRISTOPHER C. BOWMAN

**COMMISSIONERS**  
CYNTHIA A. ITTLEMAN  
DONALD R. MARQUIS  
ELLAINA M. McDOWELL  
PAUL M. STEIN

**ADMINISTRATIVE ASSISTANT**  
MEDES J. DIAZ

*Hearing Docket for the Period 6/24/2013 through 6/28/2013*

**Thursday, June 27, 2013**

***Appellant/A.A./HRD***

|         |          |                                |       |       |       |
|---------|----------|--------------------------------|-------|-------|-------|
| 9:30 AM | D1-13-74 | Ogladez v. Dept. of Correction | _____ | _____ | _____ |
|         |          | <i>Full Hearing</i>            |       |       |       |
|         |          | <i>CAI</i>                     |       |       |       |

---

**Friday, June 28, 2013**

|         |          |                                       |       |       |       |
|---------|----------|---------------------------------------|-------|-------|-------|
| 9:00 AM | D-13-134 | Aubertine v. New Bedford School Dept. | _____ | _____ | _____ |
|         |          | <i>Pre Hearing</i>                    |       |       |       |
|         |          | <i>CCB</i>                            |       |       |       |

*(To be held at UMASS Dartmouth School of Law; 333 Faunce Corner Rd; N. Dartmouth, MA)*

|         |          |                                 |       |       |       |
|---------|----------|---------------------------------|-------|-------|-------|
| 9:30 AM | D1-13-86 | Allen v. Taunton Public Schools | _____ | _____ | _____ |
|         |          | <i>Motion Hearing</i>           |       |       |       |
|         |          | <i>CCB</i>                      |       |       |       |

*(To be held at UMASS Dartmouth School of Law; 333 Faunce Corner Rd; N. Dartmouth, MA)*

Hearings are conducted at the offices of the Civil Service Commission;  
One Ashburton Place, Room 503, Boston, MA 02108 unless otherwise noted.